

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES

BY JULY 1, 2026 TO:

SILVANA COMMUNITY FAIR

PO BOX 401

SILVANA, WA 98287

ALPACA/LLAMA ENTRY FORM

DIVISION 12

JULY 25, 2026

Fair book and entry forms at

www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ ZIP _____

AGE (on 10/1/2025) _____ FEMALE ___ MALE ___ 4-H ___ FFA ___ YOUTH ___

FITTING & SHOWING CLASS (See Page 10) circle one: Primary Novice Junior Intermediate Senior

T-SHIRT SIZE: Adult or Youth, S, M, L, XL [Entries mailed after July 1st will not receive a T-Shirt]

ANIMAL NAME	BREED	CLASS	DOB	SEX	LOT NUMBER	PLACING (B/R)	CHAMPION	POINTS

ANIMAL NAME	BREED	CLASS	DOB	SEX	LOT NUMBER	PLACING (B/R)	CHAMPION	POINTS

<i>Example: Snowball</i>	<i>B</i>	<i>Q</i>	<i>6/7/15</i>	<i>F</i>	<i>03</i>	<i>Example (see Division 12 page for breed, class, and lot codes)</i>		
		<i>R</i>						

Sharing stall With: Exhibitor/Animal Name _____ **TOTAL F & S POINTS:** _____

Herdsmanship completed _____ Helped w/set-up _____ take down _____ **TOTAL HANDLING POINTS:** _____

OVERALL TOTAL POINTS: _____

