

PLEASE READ REVERSE SIDE & SIGN

**PLEASE MAIL ENTRIES BY  
JULY 1, 2026 TO:**

**SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

**DAIRY ENTRY FORM**  
**DIVISION 1**

**JULY 25, 2026**  
**Fair book and entry forms at**  
[www.silvanafair.com](http://www.silvanafair.com)

**Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

AGE (on 10/1/2025) \_\_\_\_\_ FEMALE \_\_\_ MALE \_\_\_ 4-H \_\_\_ FFA \_\_\_ YOUTH \_\_\_

FITTING & SHOWING CLASS (See Page 10) circle one: Primary Novice Junior Intermediate Senior

T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL** [Entries mailed after July 1<sup>st</sup> will not receive a T-Shirt]

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

**TOTAL TYPE POINTS:** \_\_\_\_\_

**CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED**

**TOTAL F & S POINTS:** \_\_\_\_\_

**FITTING & SHOWING CHAMPION PLACING:** \_\_\_\_\_

**HERDSMANSHIP** \_\_\_\_\_

**OVERALL TOTAL POINTS:** \_\_\_\_\_

