

PLEASE READ REVERSE SIDE & SIGN

**PLEASE MAIL ENTRIES BY
JULY 1, 2026 TO:**

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

BEEF ENTRY FORM
DIVISION 2

JULY 25, 2026
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ ZIP _____

AGE (on 10/1/2025) _____ FEMALE ____ MALE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Bucket Calf Primary Novice Junior Intermediate Senior

T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL** [Entries mailed after July 1st will not receive a T-Shirt]

ALL BUT BUCKET CALF

| ANIMAL NAME | BREED/CLASS | D.O.B. | SEX | LOT NUMBER | PLACING(B/R) | TYPE CHAMPION | POINTS |
|-------------|-------------|--------|-----|------------|--------------|---------------|--------|
| | | | | | | | |

| ANIMAL NAME | BREED/CLASS | D.O.B. | SEX | LOT NUMBER | PLACING(B/R) | TYPE CHAMPION | POINTS |
|-------------|-------------|--------|-----|------------|--------------|---------------|--------|
| | | | | | | | |

BUCKET CALF (Class Y)

| ANIMAL NAME | D.O.B. | RECORD BOOK | ANIMAL HEALTH | FITTING & SHOWING | ORAL INTERVIEW (while showing) | PLACING (B/R) | POINTS |
|-------------|--------|-------------|---------------|-------------------|--------------------------------|---------------|--------|
| | | | | | | | |

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

Herdsmanship completed _____

OVERALL TOTAL POINTS: _____

