

PLEASE READ REVERSE SIDE & SIGN

**PLEASE MAIL ENTRIES BY
JULY 1, 2026 TO:**

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

SWINE ENTRY FORM
DIVISION 3

JULY 25, 2026
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ ZIP _____

AGE (on 10/1/2025) _____ FEMALE ___ MALE ___ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Novice Junior Intermediate Senior

T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL** [Entries mailed after July 1st will not receive a T-Shirt]

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	<i>PLACING(B/R)</i>	<i>TYPE CHAMPION</i>	<i>POINTS</i>

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OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

